

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 3548-8

C#- M#

HEIKKILÄ et al

TC/A.U.

1731

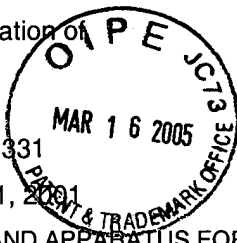
Serial No. 09/913,331

Examiner: Marc ALVO

Filed: October 11, 2001

Date: March 16, 2005

Title: METHOD AND APPARATUS FOR TREATING PULP

AF
JHN

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

Total effective claims after amendment	25	minus highest number			
previously paid for	25	(at least 20) =	0	x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	3	minus highest number			
previously paid for	3	(at least 3) =	0	x \$200.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add					
					\$360.00 (1051)/\$180.00 (2051) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this					
paper and attachment(s)					
					One Month Extension \$120.00 (1251)/\$60.00 (2251)
					Two Month Extensions \$450.00 (1252)/\$225.00 (2252)
					Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)
					Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$ 0.00

Terminal disclaimer enclosed, add					\$130.00 (1814)/\$65.00 (2814) \$ 0.00
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☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee					\$180.00 (1806) \$ 0.00
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Assignment Recording Fee					\$40.00 (8021) \$ 0.00
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Other:					\$ 0.00
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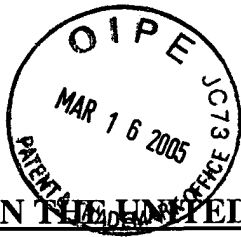
TOTAL FEE ENCLOSED \$ 0.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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JHN:glf

NIXON & VANDERHYE P.C.
By Atty: Jeffrey H. Nelson, Reg. No. 30,481

Signature: _____



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In re Patent Application of

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Atty. Ref.: 3548-8; Confirmation No. 8601

Appl. No. 09/913,331

TC/A.U. 1731

Filed: October 11, 2001

Examiner: Marc ALVO

For: METHOD AND APPARATUS FOR TREATING PULP

* * * * *

March 16, 2005

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

SUPPLEMENTAL RESPONSE AFTER FINAL REJECTION

Further to the Amendment filed December 10, 2004, and in connection with the
Appeal Brief, please reconsider above-identified application as follows: